

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(To be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) not more than \$200 of the candidate's personal funds have been used for campaign expenditures; (4) expenditures in excess of \$5,000 have not been made for this election; and (5) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

John E. Conery
301 Main Street
P. O. Box 1
Franklin, LA 70538

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

District Judge
16th JDC
Election Section 2
Division C

OFFICE USE ONLY

30-P
9/12
1902

0205238

3. Date of Primary October 5, 2002

This report covers from 8-21-02 through 9-12-02

4. Type of Report:

 180th day prior to primary 10th day prior to general
 90th day prior to primary 40th day after general
 X 30th day prior to primary Annual (future election)
 10th day prior to primary Supplemental (past election)

5. FINAL REPORT IF: Withdrawn X Unopposed

6. a. Name of Person Preparing Report John E. Conery

b. Daytime Telephone 337-828-4100 Ext. 620

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

337-828-4100 X 620

Daytime Telephone

Sworn to and subscribed before me this 12th day of September 2002

at Franklin (City) Louisiana (State)

Ann D. More
NOTARY PUBLIC